

**Application for Grant of Recognition/Permission to Institutions for conducting a
New Course under Section 14/15 of the NCTE Act, 1993**

NOTE: Please refer to the instructions at page-14 before submitting the application.

DATE OF SUBMISSION _____ APPLICATION ID _____

1. Particulars of the authorized applicant

- 1.1 Name of the Applicant : DALVIR SINGH KHARUB
1.2 Father's/Husband's Name : SH. JAGAR SINGH
1.3 Occupation : Retired Lecturer
1.4 Official Position in the
Governing Body of the
Society/Trust : President

2. Particulars of applicant Society/Trust/Body

2.1 Name of the applicant Society/Trust/Body

CHHOTU RAM KISAN SHIKSHA SAMITI , JIND

2.2 Whether a copy of Certificate of Registration
and MOA/ Bye-laws attached. YES

(Applicable in case the institution is managed by Society/Trust)

2.3 Complete Postal Address of the applicant Body.
(Strike out/ Leave blank any of the following which is not applicable)

Door/Plot Number	Office at C.R KISAN COLLEGE,JIND		
Street Number	Railway Road		
Village/Town	JIND		
Post office	JIND	Town/City	JIND
Tehsil/Taluka	JIND		
District	JIND	Pin Code	126102
State	HARYANA	STD Code	01681
Telephone No.	225199	Mobile No	9416142718
Fax No.	225199	E-Mail ID	principal@crkcjind.org
Website Address	http://www.crcjind.org		

2.4 Permanent Account Number of Society/Trust/Body: - RTKC-02029G

3. **Details about the programe/course applied for**

(i)	Nature of proposal (Please tick only one choice	-First Time Recognition ✓ -Enhancement of intake - Additional course
(ii)	Name of the Course applied for	B.P.Ed
(iii)	Level of the course applied for	Graduation
(iv)	Medium of Instruction	HINDI
(v)	Whether Course Curriculum fulfills the duration stipulated by NCTE norms and standard	YES
(vi)	Mode	Face to Face
(vii)	Intake proposed	200
(viii)	Affiliating Body/ University	Name K.U.K.
(ix)	Normal month of commencement of the course	JULY 2009

4. **Particulars of the applicant institution**

4.1 Name of the Institution
(in capital letters)

C.R KISAN COLLEGE ,JIND

4.2 Complete Postal Address [As mentioned in the Affidavit]
(Strike out/ Leave blank any of the following which is not applicable)

Land Identification(Plot/ khasra no.) 652/571,865/780

Address of the Land 126/28,126/29,126/30
Door/Plot Number

Street Number Railway Road

Village/Town JIND

Post office JIND

Tehsil/Taluka JIND Town/City JIND

District JIND Pin code 126102

State HARYANA STD Code 01681

Telephone No. 225199 Mobile No. 9416142718

Fax No 225199.

E-Mail ID principal@crkcjind.org

Website Address http://www.crkjind.org

4.3 Whether the institution is for (tick in the box)

Boys Girls Co-Ed

4.4 Whether the Institution is a Minority institution (Attach documentary proof issued by the Govt. concerned) No

4.5 Type of Management (Please tick only one out of the following)

- (i) A Govt. institution
- (ii) A Govt.-aided institution
- (iii) A university department
- (iv) A deemed to be university Pvt/ Govt.
- (v) A self- financing private institution
- (vi) Any other, please specify.

(Please attach supporting documents. In case of institutions financed by Central Govt./State Govt./UT Admn. to the extent of not less than 50% of their recurring cost, a certificate to this effect from the Government concerned.)

4.6 Details of the existing Teacher Education Programs /courses run by the same applicant Society/Trust/ Body.

Sr. .No	Name of the institution	Name of the programe	Academic session from which commenced	Existing approved intake	Regional Committee		Name of Affiliating Body	
					Recognition Order number	Date	Name	Date of affiliation
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4.7 Details of courses other than Teacher Education Programme if any, run by the same applicant Society/ Trust/ Body.

S. No	Name of the institution	Name of the course/ program	Level of the Course	Duration of the Course	Year of starting of the course	Affiliating Body	
						Name	Date of affiliation
1.	C.R KISAN COLLEGE JIND	B.A, B.COM, M.A(Pol.sc,p ub Ad) B.CA, BIM, PGDCA	U.G, P.G	3 YEARS, 2 YEARS	1972	KUK	5.11.1978
2.	Jat S.S School	10+2 Arts/ Commerce	-----	-----	-----	Haryana Board of School Education, Bhiwani	

3.	C.R kisan ITC Jind	Filter, Electrician Electronics, Refrigeration, A.C Welder, Wireman	-----	-----	-----	-----
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4.8 Details of the application(s) for teacher education programme(s)/course(s) already submitted by the same applicant society/trust/body which is/are pending for final decision
No

Sr. .No	Name of the institution	Date of application	Code no	Name of the programe	Academic session for which applied	Proposed intake
-----	-----	-----	-----	-----	-----	-----

5. Fees and Funds

5.1 Details of cost of application form of Rs. 1000/-
(not applicable in case of application submitted online)

Draft Number	950900
Date	11-05-2009
Name of the Nationalized Bank	C.B.I
Name of the Branch	C.R Kisan College
Address	Railway Road JIND
Receipt number, if purchased	-----

5.2. Details of Processing Fee of Rs. 40,000/- only

Draft Number	950898
Date	11-05-2009
Name of the Nationalized Bank	C.B.I
Name of the Branch	C.R Kisan College
Address	Railway Road JIND
Has the DD will enclosed in original	Y <input checked="" type="checkbox"/> N <input type="checkbox"/>

(Please see Rule 9 of NCTE Rules, 1997 in terms of which Government Institutions are exempt from payment of processing fee)

5.3 Details of the Endowment fund (self-financed institutions/programe)?
(Please see Clause 10 (1) of the NCTE (Recognition Norms and Procedure) Regulations, 2007 published on 10.12.2007)

(i) Particulars of the Endowment fund (to be filled in the case of self-financed institutions/ programmes)?

Amount of Endowment Fund	Rs 5,00,000/-
Fixed Deposit Receipt Number	033100
Duration of the FDR(Minimum five years)	5 years
Date of issue	04-5-2009
Name of the Nationalized Bank	C.B.I
Full address	C.R Kisan College Jind
Phone numbers	01681-225329
Has the FDR been enclosed in original	Y ✓ N

- (ii) Particulars of the reserve fund (to be filled in the case of self-financed institutions/ programmes)?

Amount of Reserve Fund	Rs 3,00,000/-
Fixed Deposit Receipt Number	033099
Duration of the FDR(Minimum five years)	5 years
Date of issue	04-5-2009
Name of the Nationalized Bank	C.B.I
Full address	C.R Kisan College Jind
Phone numbers	01681-225329
Has the FDR been enclosed in original	Y ✓ N

6. **Details of Infrastructural Facilities available for proposed programe/course**

- (i) Area of the land in possession (in sq. mts.) 37482.78 sq. mts.
- (ii) Built up area earmarked for the course (in sq. mts.) Map attached
- (iii) Whether an affidavit on Rs. 100/- stamp paper duly attested by Notary / Oath Commissioner on the prescribed format as required under Clause 8(8) of the NCTE Regulations, 2007 has been submitted. Y ✓ N

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|--------|---|-----------|
| (iv) | Whether certified copies of land ownership/lease documents are enclosed as per Regulation 8(8) of the Regulations, 2007 | Y ✓ N |
| (v) | Whether English Version of Land Ownership/Lease Documents, duly Notarized are enclosed | Y ✓ N |
| (vi) | Whether copy of approved building plan is enclosed. | Y ✓ N |
| (vii) | Whether copy of building completion certificate is enclosed, in case building is constructed | Y N |
| (viii) | Whether the building constructed is proposed to be constructed in the same land as indicated in col. 4.2 | Y N ✓ |

6.1 Building

(Please refer to Clause 8 of NCTE (Recognition Norms and Procedure) Regulations, 2007

Description	To filled in by Institution																
i) Date of approval of the Building plan by the competent authority/ State Govt	<table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 2px;">D</td><td style="padding: 2px;">D</td><td style="padding: 2px;">M</td><td style="padding: 2px;">M</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td> </tr> <tr> <td style="height: 15px;"></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> <p style="text-align: center;">Map Attached</p>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
ii) Date of completion of construction of the building, if already completed	<table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 2px;">D</td><td style="padding: 2px;">D</td><td style="padding: 2px;">M</td><td style="padding: 2px;">M</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td> </tr> <tr> <td style="height: 15px;"></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> <p style="text-align: center;">Map Attached</p>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iii) If construction of the building is not complete, likely date of completion of construction	<table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="padding: 2px;">D</td><td style="padding: 2px;">D</td><td style="padding: 2px;">M</td><td style="padding: 2px;">M</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td><td style="padding: 2px;">Y</td> </tr> <tr> <td style="height: 15px;"></td><td></td><td></td><td></td><td></td><td></td><td></td><td></td> </tr> </table> <p style="text-align: center;">Map Attached</p>	D	D	M	M	Y	Y	Y	Y								
D	D	M	M	Y	Y	Y	Y										
iv) Name and address of the competent authority for approval of building plan and issue of completion certificate	Map Attached																
v) Whether completion certificate obtained from the competent authority	✓ Y / N																
vi) Whether Bldg. Disabled- friendly as per relevant laws.	✓ Y / N																
vii) Whether fire safety norms are being followed	✓ Y / N																
viii) Total Built up area (in sq. meter) (in sq. ft.)	Map attached																

6.2 Specification of Rooms and other infrastructural facilities

Sr.No.	Description	Room No.	Length In meter	Breadth In meter	Carpet area in sq. meter
1	2	3	4	5	6
1.	Class Room	2	30'	20'	600Sq.Feet
2.	Class Room	3	30'	20'	600 Sq. Fee
3.	Multi Purpose Hall	Proposed Indoor Hall			
4.	Multipurpose Room	11	60'	20'	1200 Sq. Feet
5.	Seminar Room	4	30'	20'	600 Sq. Feet
6.	Library	37	100'	30'	3000 Sq. Feet
7.	Principal Room	17	30'	20'	600 Sq. Feet
8.	Administrative office	18	40'	30'	1200 Sq. Feet
9.	Store Room	1	10'	20'	200 Sq. Feet
10.	Sports Store Room	1 Old	20'	20'	400 Sq. Feet
11.	Girls Common Room	4 Old	30'	20'	600 Sq. Feet
12.	Boys Common Room	10	30'	20'	600 Sq. Feet
13.	Art & Crafts Room	----	-----	---	-----
14.	Music Room	----	-----	---	-----
15.	Socially Useful Productive Work (SUPW) Room	----	-----	---	-----
16.	Science Lab1	5 Old	20'	20'	400 Sq. Feet
17.	Science Lab2	46	20'	20'	400 Sq. Feet
18.	Psychology lab	----	-----	---	-----
19.	Educational Technology (ET) /ICT Lab	27	30'	20'	600 Sq. Feet
20.	Workshop	----	-----	---	-----
21.	Any other Room/Hall Functional Eng. Lab	44	30'	20'	600 Sq. Feet
22.	Toilets (i)Male	1	10'	20'	200 Sq. Feet

23.	(ii)Female	Attached with Girls Common Room			
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7. Instructional Facilities

7.1 Library
Total number of Books

3	4	0	8	6
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7.2 Manpower

7.2.1 Academic and Non-Academic Staff (Applicable for existing institutions)

7.2.1.1 Details of Academic Posts available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts
Principal	01	16400-22400	Nil	01
Lecturer Selection Grade	17	12000-18300	17	Nil
Lecturer Senior Grade	Nil	10000-15200	Nil	Nil
Lecturer	15	8000-13500	04	11
Librarian	01	12000-18300	Nil	Nil

7.2.1. 2Details of Non-Academic Staff available at present

Name of the Post	Number of Post	Pay Scale	No. of Filled Posts	No. of Vacant Posts
Head Clerk	01	5500-9000	01	Nil
Clerk	04	3050-4590	02	02
Typist Clerk	01	3050-4590	01	Nil
Assistant Librarian	01	4000-6000	01	Nil
Library Restorer	02	3050-4590	02	Nil
Lab Attendant	01	3050-4350	01	Nil
Lib. Attendant	01	3050-4350	01	Nil
Lab. Assitt.	01	3050-4350	01	Nil
Peon	03	2550-3200	03	Nil
Chowkidar	02	2550-3200	Nil	02
Safai Sevak	01	2550-3200	01	Nil
Mali	01	2550-3200	01	Nil

8. Arrangement for Games and Sports
8.1 Details of availability of playgrounds

Sl.No..	Number of Playgrounds	Length in meter	Breadth in meter	Area in sq mt.
1.	Basket Ball	29M	15M	435 Sq. M
2.	Football	110 M	70 M	7700 Sq.M
3.	Kho-Kho	29 M	16 M	464 Sq. M
4.	Kabaddi Circle	---	---	65 Feet Circle
5.	Kabaddi National Style	12.5 M	10 M	125 Sq. M
6.	Volley Ball	18 M	9 M	162 Sq. M
7.	Athletics	400 M Track	---	---

(Signature of the authorized designated authority giving undertaking alongwith his/her official position and office Seal)

Undertaking

That I have read and understood the contents of the application and the same are true and correct on the basis of my personal knowledge and on the basis of records of the institution.

2. In connection with my application for grant of recognition/permission of C.R.Kisan Collage Jind (Name of the Institution) to conduct B.P.Ed. course with 200 intake and hereby undertake to comply with the following:-

- (i) That infrastructural, instructional and other facilities has been/shall be provided as per the NCTE norms, standards and guidelines prescribed from time to time.
- (ii) That admission to the Course will be made only after recognition is granted by the concerned Regional Committee of the NCTE and affiliation is granted by the concerned University/Affiliating Body.
- (iii) That admission of students, satisfying the eligibility conditions will be made either on the basis of marks obtained in the qualifying examination or in the entrance examination conducted by the State Govt./University as per its policy.
- (iv) That there shall be reservation of seats for SC/ST/OBC/other categories etc. as per the Policy of State Govt.
- (v) That the supporting and other staff will be appointed as per the guidelines of the State Govt./the affiliating University.
- (vi) That the tuition and other fees will be charged at rates prescribed by the concerned state Govt./affiliating University.
- (vii) That the academic and other staff of the institution (including part time staff) shall be paid such salary as may be prescribed by the concerned State Govt./University from time to time.

- (viii) That the Management shall discharge the statutory obligations relating to provident fund, pension, gratuity etc. in respect of all its employees.
- (ix) That the Management will make adequate funds available for providing satisfactory facilities and for proper programme implementation.
- (x) That the accounts of the institution will be properly maintained and audited annually by the audit authorities or a Chartered Accountant, and will be open for inspection.
- (xi) That the Management will strictly follow all conditions and norms prescribed by NCTE from time to time, conduct the programme in all earnestness, and submit itself to inspection by the NCTE.
- (xii) In the event of non-compliance by theC.R.Kisan Shiksha Samiti Jind (Name of the Society/Trustee/College/ Institution etc.) with regard to the norms and standards and any other condition laid down/prescribed by the NCTE from time to time, the NCTE or a body or a person authorized by it will be free to take all necessary measures for effecting withdrawal of its recognition or permission, without consideration of any other issue, and that all liabilities arising out of such a withdrawal would solely be that of the Institution/Management.
- (xiii) That the Management will not cause or allow discontinuation of the Course in any year or for any batch after grant of recognition, and that where compelled to do so, it will seek the concurrence of NCTE for discontinuation on the completion of the year/batch.
- (xiv) The (College/Institution) by virtue of the approval given by the NCTE shall not automatically become claimant of any financial grant or assistance from the Central or State Govt., or support from the NCTE.

(Signature of the authorized designated authority alongwith his/her official position and office Seal)

Place: Jind

Date: 11-05-2009

NAME IN BLOCK LETTERS